

NPS International, Chennai
Term 1- 2020-21
Review 3 - Timetable and Portions
Grade 5

- The Review will be conducted in the first period everyday.
- The QP is to be done for 25 marks.

Date/Day	Subject	Portions /Topics and Subtopics	Page numbers	Details of Reference Materials
05. 10. 20 Monday	Math	Chapter 5-Simplification of numerical expressions (Excluding Decimals and Fractions) Chapter 6 – Fractions <ul style="list-style-type: none"> ○ Equivalent Fractions ○ Addition 	Pg.No. 37 to 39 (Ex. 5.1) Pg.No. 40 to 46 Ex. 6.1 to 6.3	Refer Text book and notebook.
06. 10. 20 Tuesday	English	Prose – Light House Course Book <ul style="list-style-type: none"> ● Ln.4 – Why Why Girl <ul style="list-style-type: none"> ○ Word Meanings ○ Frame sentences ○ Question and answers Poetry – <ul style="list-style-type: none"> ● Ln. 6 – The Bangle Seller <ul style="list-style-type: none"> ○ Word Meanings ○ Frame sentences Grammar – Grammar Gear Text Book <ul style="list-style-type: none"> ● Articles <ul style="list-style-type: none"> ○ Definite Articles ○ Indefinite Articles 	Pg. No. 41 to 46 Pg No. 72 to 73 Pg. No. 26 to 30	Refer Text book and Notebook.

07. 10. 20 Wednesday	General Science	Ln. 6 Solids, Liquids and Gases <ul style="list-style-type: none"> ● States of Matter ● Solution and Solubility ● Soluble and Insoluble substances ● Air ● More about Air ● Ventilation 	Pg. No. 64 to 81	Refer Text book and Notebook.
08. 10. 20 Thursday	Social Studies	Ln.14 – Our Environment <ul style="list-style-type: none"> ○ Components of the environment ○ Abiotic Components ○ Biotic Components ○ Interdependence ○ Globalisation 	Pg. No. 100 to 103	Refer Text book and Notebook.
09. 10. 20 Friday	Computer Science	Ln. 2 – Types of Software	Pg. 16 to 24	Refer Text book.

Note – Materials available in Teams in pdf format

- Scanned copy of the lesson/exercises/grammar topic
- Content PPT
- Question and answers written in notebook
- Answer key of text book exercises
- Answer key of worksheets